Japanese Film and Religions

SCAR 3E03 - Fall Term 2022/23

Instructor: Dr. Mark Rowe

• TA: TBD

• Office: 126 University Hall

• Office Hours: By appointment

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Lectures: Tue 7-10 pm. Location: Engineering Bldg. (ETB) 235

 Note – there are no additional tutorials. We have built the tutorial into our weekly class time because many of the films we watch are 2 hours or longer. We use the remaining time to discuss the film. Basically, each week we watch a movie and then discuss it!

Description

This course explores contemporary Japanese religion and culture through the medium of film. The course will be divided into three thematic blocks: "Samurai"; "Families"; and "Spirits and Identity." We will consider a variety of issues, including the origins of samurai ideals and what they may tell us about Japanese families today, what the monstrous reveals about the everyday, and how gender norms are shifting in contemporary Japan. Students will not only gain broad knowledge of core aspects of Japanese society, culture, and religions, but will also be encouraged to think critically about cinematography and filmmaking. Each week we will watch and discuss a new film. Although some background knowledge of Japan and film is helpful, it is not required.

Course Materials:

- 1. Textbook (<u>e-version available for free through library</u>): *Japanese Cinema* (2007) Phillips, Alastair and Stringer, Julian.
- 2. Additional readings provided by instructor. (In other words, you don't have to buy any texts for this course.)
- 3. Optional: Michiko Yusa 2002. *Japanese Religious Traditions* (JRT), Prentice Hall. I will put three copies of this on reserve. I strongly advise you to read over that book and create a timeline of Japanese periods/events/and figures so you have a sufficient overview of Japanese history to understand what's going on week to week. It is a short book, you can read the whole thing in an hour.

Requirements

There will be no final exam for this course. Instead, we will have:

Three in-class quizzes on lecture, reading, and film content—36% (3 x 12)

• These short quizzes (10 min) will require students to identify characters, directors, themes, and arguments from the readings, lectures, and films. At the start of class on October 4, November 8, and December 6.

4 written reflections—64% (4x16)

- #1) Pic an object/character—Pick any object, food item, or character (human or animal) from any film and write 600-750 words from the point of view of that person or object. It could be the armour in Harakiri, the horse in Rashomon, or a bowl of ramen in Tampopo. Creative points for fully embodying the object or character, but as with all our assignments, you must speak to the bigger themes/message in the film and what you think the director is trying to do. For example, the subtle or not so subtle critiques of the ideal family in Ozu, Nishikawa, or Kore-eda. The better you explicitly connect to key themes in the film and the social commentary of the director the better you'll do. **Due: Submit to our Avenue page by noon on October 18.**
- #2) Anatomy of a Scene—Pick a scene in one of our films. Analyze it in terms of content, but also technique, mood, soundtrack, pacing, etc. Connect these concretely to bigger themes. Pick a scene that strongly demonstrates the techniques and larger aims of the director in this film. **Due: Submit to our Avenue page by noon on November 1.**
- #3) Kore-eda's *Afterlife*—Imagine you show up at the place depicted in the film and are asked to pick one memory from your life that you take with you to eternity. What memory would you chose? How would you arrange to film it? What techniques would you use? What types of camera angle or filming technique? Feel free to use techniques from this film or others we've watched. Would you have music? How will you evoke all of the senses in your film screening? Take ideas from how Kore-eda tackles these issues in the film and write a 600-750 word reflection on these questions. **Due: Submit to our Avenue page by noon on November 16.**
- #4) Pick a film—choose a Japanese film that we have not viewed in class. Write 600-750 words on why that film should be included in this class. What themes does it speak to? What film techniques does it use? Why is it a "must

see" for 3E03? Be as specific and concrete as you can. **Due: Submit to our Avenue page by noon on Dec 6.**

• I will provide more details and rubrics for these assignments in class discussion and on our avenue page.

Your Responsibilities:

You are responsible for all material on this syllabus and for making up missed films, lectures, and assignments. Course content and scheduling may change, all notifications will be made on the course web page and, when possible, in lecture and tutorial. Students are responsible for regularly checking the course web page.

The instructor and university reserve the right to modify elements of the course during the term. The university may change the dates and deadlines for any or all courses in extreme circumstances. If either type of modification becomes necessary, reasonable notice and communication with the students will be given with explanation and the opportunity to comment on changes. It is the responsibility of the student to check their McMaster email and course websites weekly during the term and to note any changes.

The course website can be found on Avenue to Learn.

Note: Students should be aware that, when they access the electronic components of this course, private information such as first and last names, user names for the McMaster e-mail accounts, and program affiliation may become apparent to all other students in the same course. The available information is dependent on the technology used. Continuation in this course will be deemed consent to this disclosure. If you have any questions or concerns about such disclosure please discuss this with the course instructor.

You are also responsible for bringing concerns about grading to the attention of your TA and myself in a timely manner. This means that if you have questions about your grade on a particular assignment or test, you must let us know within one week of the official posting of that grade. Your concerns must be specific. Please do not come to us with: "I think I deserve a better grade," or "I worked really hard." Please also be aware that if you ask me to double check your grade on an assignment, there is just as much chance that your grade will go down as up.

Academic Dishonesty Statement:

You are expected to exhibit honesty and use ethical behavior in all of the learning process. Academic credentials you earn are rooted in principles of honesty and academic integrity.

Academic dishonesty is to knowingly act or fail to act in a way that results or could result in unearned academic credit or advantage. This behavior can result in serious consequences, e.g. the grade of zero on an assignment, loss of credit with a notation

on the transcript (notation reads: "Grade of F assigned for academic dishonesty"), and/or suspension or expulsion from the university.

It is your responsibility to understand what constitutes academic dishonesty. For information on the various types of academic dishonesty please refer to the Academic Integrity Policy, located at http://www.mcmaster.ca/academicintegrity

The following illustrates only three forms of academic dishonesty:

- 1. Plagiarism, e.g. the submission of work that is not one's own or for which other credit has been obtained.
- 2. Improper collaboration in group work.
- 3. Copying or using unauthorized aids in tests and examinations.

If you are ever in a situation where you are not sure if what you are submitting constitutes plagiarism, contact me immediately.

McMaster Student Absence Form *Use of the MSAF*

The McMaster Student Absence Form (MSAF) (http://www.mcmaster.ca/msaf/) is a self-reporting tool for Undergraduate Students to report MEDICAL absences that last up to **THREE days** and provides the ability to request accommodation for any missed academic work (**that is less than 25% of the course grade**). Please note, this tool cannot be used during any final examination period. You may submit a maximum of ONE Academic Work Missed request per term. It is YOUR responsibility to follow up with your instructor immediately regarding the nature of the accommodation. If you are absent for more than 5 days, exceed one request per term, are absent for a reason other than medical, or have missed work worth 30% or more of the final grade, you MUST visit your Faculty Office. You may be required to provide supporting documentation. This form should be filled out when you are about to return to class after your absence.

Social Sciences Faculty E-mail Communication Policy

Effective September 1, 2010, it is the policy of the Faculty of Social Sciences that all email communication sent from students to instructors (including TAs), and from students to staff, must originate from the student's own McMaster University e-mail account. This policy protects confidentiality and confirms the identity of the student. It is the student's responsibility to ensure that communication is sent to the university from a

McMaster account. If an instructor becomes aware that a communication has come from an alternate address, the instructor may not reply at his or her discretion. Email

Forwarding in MUGSI:

http://www.mcmaster.ca/uts/support/email/emailforward.html

*Forwarding will take effect 24-hours after students complete the process at the above

link.

ACADEMIC ACCOMMODATION OF STUDENTS WITH DISABILITIES

Students who require academic accommodation must contact Student Accessibility Services (SAS) to make arrangements with a Program Coordinator. Academic accommodations must be arranged for each term of study. Student Accessibility Services can be contacted by phone 905-525-9140 ext. 28652 or e-mail sas@mcmaster.ca. For further information, consult McMaster University's Policy for Academic Accommodation of Students with Disabilities.

Course Outline

(SUBJECT TO CHANGE - CHECK COURSE PAGE REGULARLY)

UNIT ONE - Samurai Ideals and Realities

- **1. September 6 Rashomon (Rashomon 1950). Director: Kurosawa Akira** Readings (to be read before coming to class) (avail through mills)
 - *Japanese Cinema* Introduction
 - Linden "5 views of Rashomon" (posted on Avenue)
- 2. September 13 Harakiri (Seppuku 1962). Director: Kobayashi Masaki Readings (to be read before coming to class)
 - Hurst "Death, Honor, and Loyality: The Bushidō Ideal" (posted on Avenue)
- 3. September 20 The Life of Oharu (Saikaku ichidai onna 1952). Director: Mizoguchi Kenji

Readings (to be read before coming to class)

- *Japanese Cinema* Chapter 6
- 4. September 27 Tampopo (Tampopo 1985). Director: Itami Juzo

Readings (to be read before coming to class)

• *Japanese Cinema* – Chapter 20

UNIT TWO - Family

- 5. October 4 Shoplifters (Manbiki Kazoku 2018) Koreeda Hirokazu
 - Readings TBA (avail through Kanopy)

First Quiz - in class October 4

October 11 - Reading Week - No Class.

6. October 18 - Late Spring (Banshun 1949) Director: Ozu Yasujiro Readings (to be read before coming to class)

• *Japanese Cinema* – Chapters 1 and 5

7. October 25 - Wild Berries (Hebi Ichigo 2003) Director: Nishikawa Miwa 2003

Readings (to be read before coming to class)

TBA

8. November 1 – The Family Game (Kazoku Gēmu 1983) Director: Morita Yoshimitsu

Readings (to be read before coming to class)

• Japanese Cinema - Chapter 18

UNIT THREE - Spirits and Identity

9. November 8 - After Life (Wandafuru Raifu 1998) Director: Koreeda Hirokazu

Readings (to be read before coming to class)

• *Japanese Cinema* – Chapter 21 (note that this chapter is <u>not</u> about the film we are watching)

Second Quiz - in class November 8

10. November 15 - Our House (Watashitachi no Ie 2017) Director: Kiyohara Yui

Readings (to be read before coming to class)

Reading TBA

11. November 22 - Train Man (Densha Otoko 2005) Director: Murakami Shosuke

Readings (to be read before coming to class)

• Alexy "Labouring Heroes" (Posted on Avenue)

12. November 29 - Class Choice: Your Name (Kimi no Na wa 2016) or Weathering with you (Tenki no ko 2019) Director: Makoto Shinkai

Readings (to be read before coming to class)

Reading TBA

13. December 6 - TBA

Readings (to be read before coming to class)

Reading TBA

Final Quiz - December 6 in class.